

Recording Requested By and  
When Recorded Return to:  
Geoffrey M. Wardle  
GARDNER MACE RANCH, L.C.  
101 S. Capitol Boulevard, Suite 1200  
Boise, ID 83702

**ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT**

*WILD. MW. 2*

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS AND  
RESTRICTIONS AND NOTICE OF ANNEXATION  
FOR MACE RIVER RANCH SUBDIVISION NO. 3**

THIS SUPPLEMENTAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND NOTICE OF ANNEXATION FOR MACE RIVER RANCH SUBDIVISION NO. 3 ("**Supplemental Declaration**") is made on the date hereinafter set forth by Gardner Mace Ranch, L.C., a Utah limited liability company, hereinafter referred to as "**Declarant**."

**RECITALS**

WHEREAS, Declarant previously executed a Master Declaration of Covenants, Conditions and Restrictions for Mace River Ranch on November 20, 2013 and recorded the same in the Official Records of Ada County, Idaho as Instrument No. 113127412 on November 22, 2013 as amended by that First Amendment to Master Declaration of Covenants, Conditions and Restrictions for Mace River Ranch Subdivision, having been recorded in the Official Records of Ada County, Idaho as Instrument No. 2014-065972 on August 14, 2014 (collectively "**Master Declaration**");

WHEREAS, Pursuant to Article XIX of the Master Declaration, Declarant reserved the right to annex any real property into the project upon the recording of a notice of annexation or supplemental declaration;

WHEREAS, Declarant's affiliate, SJTC Nampa, L.C., a Utah limited liability company, has now developed an adjoining portion of the project known as Mace River Ranch Subdivision No. 3 ("**Phase 3**"), as more particularly described in Exhibit "A" and desires to annex it to the subdivision and make it subject to the Master Declaration;

WHEREAS, Declarant will acquire Phase 3 from SJTC Nampa, upon completion of its infrastructure improvements and platting; and

WHEREAS, this Supplemental Declaration of Covenants, Conditions and Restrictions and Notice of Annexation for Mace River Ranch Subdivision No. 3 is made in furtherance of and consistent with Article XIX of the Master Declaration.

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WHEREAS, Pursuant to Article XIX of the Master Declaration, Declarant reserved the right to annex any real property into the project upon the recording of a notice of annexation or supplemental declaration;

WHEREAS, Declarant's affiliate, SJTC Nampa, L.C., a Utah limited liability company, has now developed an adjoining portion of the project known as Mace River Ranch Subdivision No. 3 ("**Phase 3**"), as more particularly described in Exhibit "A" and desires to annex it to the subdivision and make it subject to the Master Declaration;

WHEREAS, Declarant will acquire Phase 3 from SJTC Nampa, upon completion of its infrastructure improvements and platting; and

WHEREAS, this Supplemental Declaration of Covenants, Conditions and Restrictions and Notice of Annexation for Mace River Ranch Subdivision No. 3 is made in furtherance of and consistent with Article XIX of the Master Declaration.

NOW THEREFORE, Declarant hereby declares that the Phase 3 property described in Exhibit "A" shall be held, sold, conveyed and subject to the Master Declaration, which is hereby incorporated by reference as if fully set forth herein except in so far as the covenants, conditions and restrictions of the Master Declaration are hereinafter supplemented or modified. It is the intention of the Declarant that the provisions of the Master Declaration and this Supplement be read together, as a whole so that the provisions of the Master Declaration and this Supplement shall, to the maximum extent possible, both be applicable to the Phase 3 property except to the extent the provisions of this Supplement shall specifically modify or supersede the provisions of the Master Declaration. Any provision of the Master Declaration not specifically amended, modified, superseded, terminated or otherwise addressed in this Supplement shall be fully applicable to the Phase 3 property as if repeated herein in full.

## **ARTICLE 1** **ANNEXATION**

1.1 This annexation of the Phase 3 property is made subject to Article XIX of the Master Declaration as noted above.

1.2 The Phase 3 property is more particularly described in Exhibit A, attached hereto and incorporated herein by this reference.

1.3 Except as set forth in Section 1.5 below, the Master Declaration shall apply to the Phase 3 property, and the Owners of all such property shall be subject to the Master Declaration and shall have all of the duties, rights, and obligations of Owners set forth therein. Phase 3, and all lots platted therein, is hereby annexed into Mace River Ranch and made subject to the Master Declaration for Mace River Ranch

1.4 The Phase 3 property shall be subject to all of the use restrictions set forth in the Master Declaration.

1.5 Notwithstanding any provision of Article IV of the Master Declaration regarding the commencement of Assessments and the timing of Assessments against the Lots, including, but not limited to Section 4.6, Section 4.7, Section 4.9, and Section 4.14, no Lot in Phase 3 shall be subject to Assessments, be they Regular Assessments, Special Assessments, and Limited Assessments, until such time as the Owner of such Lot commences the construction of Improvements on such Lot. Once an Owner commences the construction of Improvements on a Lot in Phase 3, the Lot shall thereafter be subject to Assessments. The Lots in Phase 3 shall not be subject to retroactive Assessments and shall only be Assessed prospectively from and after the commencement of construction of Improvements thereon.

## **ARTICLE 2** **GENERAL PROVISIONS**

2.1 Unless the context otherwise specifies or requires, the words and phrases in this Supplemental Declaration have the same meaning as such words and phrases are defined in the Master Declaration.

2.2 This Supplemental Declaration shall be effective from and after the date it is recorded in the Official Records of Ada County, Idaho.

2.3 This Supplemental Declaration shall be modified and amended solely in compliance with Articles XIX and XX of the Master Declaration.

*[Signatures on Following Page]*

IN WITNESS WHEREOF, the Declarant, being the Declarant under the Master Declaration, and consistent with the rights reserved by it under Article XIX of the Master Declaration has executed this Supplemental Declaration as of this 26 day of March, 2015.

GARDNER MACE RANCH, L.C.  
a Utah limited liability company,  
by its manager

KC GARDNER COMPANY, L.C.  
a Utah limited liability company

By:   
Name: Christian Gardner  
Title: Manager

CONSENTED TO BY

SJTC NAMPA, L.C.  
a Utah limited liability company,  
by its manager

KC GARDNER COMPANY, L.C.  
a Utah limited liability company

By:   
Name: Christian Gardner  
Title: Manager

STATE OF UTAH )  
 ) ss.  
County of SALT LAKE )

On this 26 day of MARCH, 2015 before me, SONIA C. PEREZ, a Notary Public in and for said State, personally appeared Christian Gardner, known or identified to me to be the Manager of KC Gardner Company, L.C., a Utah limited liability company, the Manager of Gardner Mace Ranch, L.C., a Utah limited liability company, and the Manager who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the within instrument on behalf of said KC Gardner Company, L.C., and that such KC Gardner Company, L.C., executed the same in the name of Gardner Mace Ranch, L.C.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]  
Notary Public for State of UTAH  
Residing at DAVIS COUNTY, UT  
Commission Expires: 10.16.16

STATE OF UTAH )  
 ) ss.  
County of SALT LAKE )

On this 26 day of MARCH, 2015 before me, SONIA C PEREZ, a Notary Public in and for said State, personally appeared Christian Gardner, known or identified to me to be the Manager of KC Gardner Company, L.C., a Utah limited liability company, the Manager of SJTC Nampa, L.C., a Utah limited liability company, and the Manager who subscribed said company name to the foregoing instrument, and acknowledged to me that he executed the within instrument on behalf of said KC Gardner Company, L.C., and that such KC Gardner Company, L.C., executed the same in the name of SJTC Nampa, L.C.

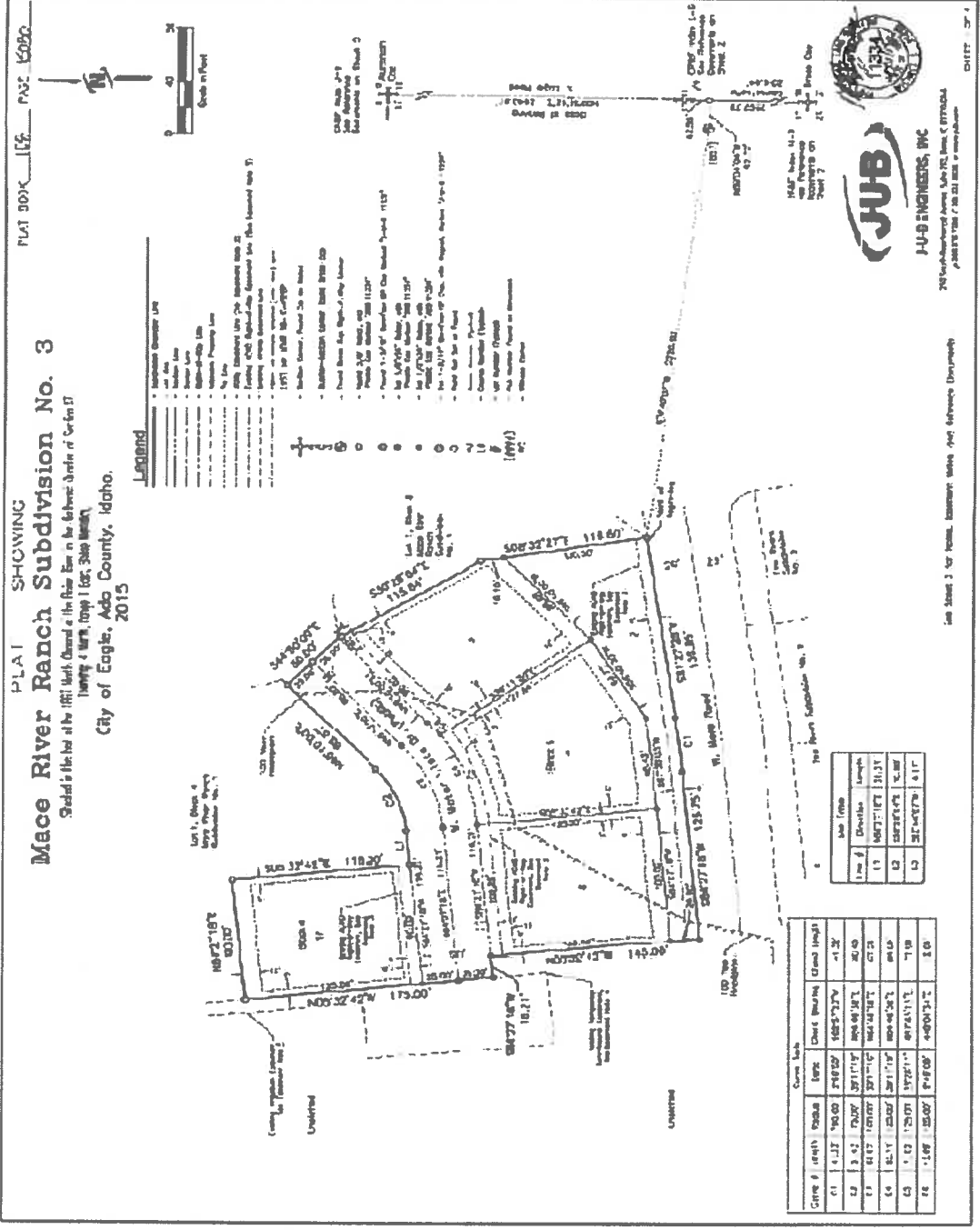
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]  
Notary Public for State of UTAH  
Residing at DAVIS COUNTY, UT  
Commission Expires: 10.16.16

**EXHIBIT "A"**

**LEGAL DESCRIPTION OF SUBDIVISION PHASE 3**





PLAT SHOWING  
Mace River Ranch Subdivision No. 3

NOTES

1. Lot 1, Block 3, is a common lot which shall be used and controlled by the Mace River Ranch Subdivision Homeowners Association.
2. Mace River Ranch Subdivision No. 3, is a subdivision of the Mace River Ranch Subdivision No. 3, as shown on the plat and shall be controlled by the Mace River Ranch Subdivision Homeowners Association.
3. The subdivision of the lot shall comply with the applicable subdivision regulations in effect at the time of its subdivision.
4. Existing utility easements shall be in compliance with the applicable local and state codes.
5. All easements, rights, and obligations shall be complied with the conditions of development other than the subdivision agreement submitted with the plat, and all easements shall be in compliance with the applicable local and state codes.
6. The easements in section 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.
7. The lot shall be subject to the easements and restrictions of the Mace River Ranch Subdivision No. 3, as shown on the plat and shall be controlled by the Mace River Ranch Subdivision Homeowners Association.
8. The lot shall be subject to the easements and restrictions of the Mace River Ranch Subdivision No. 3, as shown on the plat and shall be controlled by the Mace River Ranch Subdivision Homeowners Association.
9. The lot shall be subject to the easements and restrictions of the Mace River Ranch Subdivision No. 3, as shown on the plat and shall be controlled by the Mace River Ranch Subdivision Homeowners Association.
10. The lot shall be subject to the easements and restrictions of the Mace River Ranch Subdivision No. 3, as shown on the plat and shall be controlled by the Mace River Ranch Subdivision Homeowners Association.
11. Reference is made to the plat book title as the plat book title regarding additional easements.
12. The easements, restrictions, conditions, and obligations of the Mace River Ranch Subdivision No. 3, as shown on the plat and shall be controlled by the Mace River Ranch Subdivision Homeowners Association.
13. The lot shall be subject to the easements and restrictions of the Mace River Ranch Subdivision No. 3, as shown on the plat and shall be controlled by the Mace River Ranch Subdivision Homeowners Association.
14. The lot shall be subject to the easements and restrictions of the Mace River Ranch Subdivision No. 3, as shown on the plat and shall be controlled by the Mace River Ranch Subdivision Homeowners Association.
15. The lot shall be subject to the easements and restrictions of the Mace River Ranch Subdivision No. 3, as shown on the plat and shall be controlled by the Mace River Ranch Subdivision Homeowners Association.

Easement Notes

1. All easements shall be subject to the easements and restrictions of the Mace River Ranch Subdivision No. 3, as shown on the plat and shall be controlled by the Mace River Ranch Subdivision Homeowners Association.
2. The easements shall be subject to the easements and restrictions of the Mace River Ranch Subdivision No. 3, as shown on the plat and shall be controlled by the Mace River Ranch Subdivision Homeowners Association.
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6. The easements shall be subject to the easements and restrictions of the Mace River Ranch Subdivision No. 3, as shown on the plat and shall be controlled by the Mace River Ranch Subdivision Homeowners Association.
7. All easements are provided for convenience in the best interests of the Mace River Ranch Subdivision Homeowners Association.

Reference Documents

- 1. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1281.
- 2. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1282.
- 3. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1283.
- 4. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1284.
- 5. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1285.
- 6. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1286.
- 7. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1287.
- 8. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1288.
- 9. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1289.
- 10. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1290.
- 11. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1291.
- 12. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1292.
- 13. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1293.
- 14. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1294.
- 15. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1295.
- 16. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1296.
- 17. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1297.
- 18. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1298.
- 19. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1299.
- 20. Mace River Ranch Subdivision No. 3, Plat Book 112, Page 1300.

Survey 402-Block B of Survey 114, 205, 210, 215, 220, 225, 230, 235, 240, 245, 250, 255, 260, 265, 270, 275, 280, 285, 290, 295, 300, 305, 310, 315, 320, 325, 330, 335, 340, 345, 350, 355, 360, 365, 370, 375, 380, 385, 390, 395, 400, 405, 410, 415, 420, 425, 430, 435, 440, 445, 450, 455, 460, 465, 470, 475, 480, 485, 490, 495, 500, 505, 510, 515, 520, 525, 530, 535, 540, 545, 550, 555, 560, 565, 570, 575, 580, 585, 590, 595, 600, 605, 610, 615, 620, 625, 630, 635, 640, 645, 650, 655, 660, 665, 670, 675, 680, 685, 690, 695, 700, 705, 710, 715, 720, 725, 730, 735, 740, 745, 750, 755, 760, 765, 770, 775, 780, 785, 790, 795, 800, 805, 810, 815, 820, 825, 830, 835, 840, 845, 850, 855, 860, 865, 870, 875, 880, 885, 890, 895, 900, 905, 910, 915, 920, 925, 930, 935, 940, 945, 950, 955, 960, 965, 970, 975, 980, 985, 990, 995, 1000.

Survey 114, 205, 210, 215, 220, 225, 230, 235, 240, 245, 250, 255, 260, 265, 270, 275, 280, 285, 290, 295, 300, 305, 310, 315, 320, 325, 330, 335, 340, 345, 350, 355, 360, 365, 370, 375, 380, 385, 390, 395, 400, 405, 410, 415, 420, 425, 430, 435, 440, 445, 450, 455, 460, 465, 470, 475, 480, 485, 490, 495, 500, 505, 510, 515, 520, 525, 530, 535, 540, 545, 550, 555, 560, 565, 570, 575, 580, 585, 590, 595, 600, 605, 610, 615, 620, 625, 630, 635, 640, 645, 650, 655, 660, 665, 670, 675, 680, 685, 690, 695, 700, 705, 710, 715, 720, 725, 730, 735, 740, 745, 750, 755, 760, 765, 770, 775, 780, 785, 790, 795, 800, 805, 810, 815, 820, 825, 830, 835, 840, 845, 850, 855, 860, 865, 870, 875, 880, 885, 890, 895, 900, 905, 910, 915, 920, 925, 930, 935, 940, 945, 950, 955, 960, 965, 970, 975, 980, 985, 990, 995, 1000.

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JUB ENGINEERS, INC.  
201 South Broadway, Suite 201, Boca Raton, FL 33432  
Tel: 561-993-1234 Fax: 561-993-1235





MACE RIVER RANCH SUBDIVISION NO. 3

Approval of Central District Health Department  
I, the undersigned, Health Officer of the City of Eagle, Ada County, Idaho, do hereby certify that the above described plat complies with the health department's requirements and that I have no objection to the same being recorded.



*R. S. [Signature]*  
Health Officer  
Central District Health Department  
11/14/14  
1945

Approval of Ada County Highway District  
I, the undersigned, Highway Engineer of the Highway District of Ada County, Idaho, do hereby certify that the above described plat complies with the requirements of the Highway District and that I have no objection to the same being recorded.



*[Signature]*  
Highway Engineer  
Ada County Highway District  
11-2-14  
1945

Certificate of Eagle City Engineer  
I, the undersigned, City Engineer of the City of Eagle, Ada County, Idaho, do hereby certify that I have examined the plat and find that the Eagle City requirements regarding said plat have been met.

*Michael A. Nelson*  
City Engineer  
Eagle City  
11-2-14  
1945

Approval of Eagle City Council  
I, the undersigned, Mayor of the City of Eagle, Ada County, Idaho, do hereby certify that I have examined the plat and find that the Eagle City Council has approved the same and that I have no objection to the same being recorded.



*[Signature]*  
Mayor  
Eagle City

Certificate of County Surveyor  
I, the undersigned, County Surveyor of the County of Ada, State of Idaho, do hereby certify that I have examined the above described plat and find that the same complies with the requirements of the County of Ada, State of Idaho, and that I have no objection to the same being recorded.



*[Signature]*  
County Surveyor  
Ada County  
11-18-15  
1945

Certificate of County Treasurer  
I, the undersigned, County Treasurer of the County of Ada, State of Idaho, do hereby certify that I have examined the above described plat and find that the same complies with the requirements of the County of Ada, State of Idaho, and that I have no objection to the same being recorded.



*[Signature]*  
County Treasurer  
Ada County  
11-18-15  
1945

County Recorder's Certificate  
I, the undersigned, County Recorder of the County of Ada, State of Idaho, do hereby certify that I have examined the above described plat and find that the same complies with the requirements of the County of Ada, State of Idaho, and that I have no objection to the same being recorded.

*[Signature]*  
County Recorder  
Ada County  
11-18-15  
1945

County Clerk's Certificate  
I, the undersigned, County Clerk of the County of Ada, State of Idaho, do hereby certify that I have examined the above described plat and find that the same complies with the requirements of the County of Ada, State of Idaho, and that I have no objection to the same being recorded.

*[Signature]*  
County Clerk  
Ada County  
11-18-15  
1945



Schedule I to Exhibit "A"

Lot 17, Block 14 and Lots 2, 3, 4, 5, Block 5; all as depicted on the Final Plat for Mace River Ranch Subdivision No. 3, recorded in Book 108 of Plats at Pages 15080 through 15088, as Instrument No. 2015-012725, on February 19, 2015.